



Miasmatic Dynamic Materia Medica

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http://www.radar-uk.co.uk/Encylopedia/MiasmaticPerNeesgarrd.html

This 'Materia Medica' is based on the dynamic paradigm for human health and disease put forward by the Argentinean Dr. Alfonso Masi Elizalde. It gives a deep dynamic understanding of human nature in sickness and in health and contributes to a more precise and thereby more safe and efficient Homeopathic treatment.

This dynamic paradigm is faithful to the legacy of Hahnemann and represents a transcendence of his work. Hahnemann says that the remedy must be just as dynamic as the disturbance of the Life Force. Our picture of a remedy must be just as dynamic so that we can find it. It fulfils Kent's injunction of making Materia Medica alive.

The work of Masi sustains that all pathology can be traced back to one original problem. The name Masi uses for this original problem is 'Primary Psora'. This is not a new idea, but on an empirical basis Masi has established a practical and dynamic model. This model allows the Homeopath to find this original problem and to prescribe one of the well-proven remedies accordingly. The beauty of this model is that it makes it understandable how this 'Primary Psora' imparts itself down through the hierarchy of man, down to the single symptom. 'The Miasmatic dynamic', of Masi, describes the 'natural laws' which this process follows, the dynamic structure of the hierarchy of man. And it works both ways.

Knowledge of this dynamic structure is important; either when you want to trace a complicated case back to its Primary Psora to prescribe upon, or when you want to evaluate the direction of the reaction after the prescription.

Another important contribution from Masi is the implementation of 'The five nuclei' found in any well-proven remedy. It is precisely because they are found in any well-proven remedy and any thorough pathogenesis, that they are important. They are not specific for any remedy and can thus not be prescribed upon. On the other hand it is important to investigate which precise ability is affected in these five more general nuclei, as this is individual and very much remedy-specific. It offers an understanding of why a person does what he does. It shifts the attention from 'what' he does or has, to 'why' he does or has precisely this symptom. It focuses higher in the hierarchy of man, above the plane of symptoms, thus enabling you to differentiate, on a solid base of understanding, one central theme, which is easier to remember than a thousand rubrics. By focusing on the understanding of the dynamic behind the pathology, instead of on the memory of a thousand symptoms, it is possible to prescribe with unprecedented precision.





The Miasmatic dynamic of Masi offers a very helpful way to "take the case", analyze the anamnesis, and find the *Simillimum*. In the follow up it helps differentiating the healing process following a *Simillimum*, from the suppression following a *Simillimum*,

None of the above, however, helps our experience or patient in the least if the remedy we prescribe does not precisely correspond to that which was used in the proving. The 'unknown', and often doubtful, quality of homeopathic remedies is one of the greatest threats against a science like homeopathy, which is based on empirical methods. This database therefore includes examples of the problems to be aware of for the remedies concerned.